

Message

---

**From:** Becker, KC [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=97A5E840432B4406A09BB93D946179DF-BECKER, KAT]  
**Sent:** 7/25/2022 10:22:12 PM  
**To:** McIntosh, Karen [McIntosh.Karen@epa.gov]  
**Subject:** FW: Request for Regional Meeting; Round 2 Haze Plans

KC Becker  
Regional Administrator  
Office of the Regional Administrator (8-ORA)  
1595 Wynkoop St. Denver Co. 80202  
(303) 312-6170 - office  
[Becker.KC@epa.gov](mailto:Becker.KC@epa.gov)

---

**From:** Becker, KC  
**Sent:** Thursday, July 14, 2022 12:59 PM  
**To:** McIntosh, Karen <[McIntosh.Karen@epa.gov](mailto:McIntosh.Karen@epa.gov)>  
**Subject:** RE: Request for Regional Meeting; Round 2 Haze Plans

Also, we probably need an hour for this.

KC Becker  
Regional Administrator  
Office of the Regional Administrator (8-ORA)  
1595 Wynkoop St. Denver Co. 80202  
(303) 312-6170 - office  
[Becker.KC@epa.gov](mailto:Becker.KC@epa.gov)

---

**From:** McIntosh, Karen <[McIntosh.Karen@epa.gov](mailto:McIntosh.Karen@epa.gov)>  
**Sent:** Thursday, July 14, 2022 12:21 PM  
**To:** Becker, KC <[Becker.KC@epa.gov](mailto:Becker.KC@epa.gov)>  
**Subject:** RE: Request for Regional Meeting; Round 2 Haze Plans

Okay

Karen McIntosh  
Executive Staff Assistant to the Regional Administrator, R8  
Telephone: 303.312.6532  
[McIntosh.Karen@epa.gov](mailto:McIntosh.Karen@epa.gov)

---

**From:** Becker, KC <[Becker.KC@epa.gov](mailto:Becker.KC@epa.gov)>  
**Sent:** Thursday, July 14, 2022 12:08 PM  
**To:** Lindsay Beebe <[lindsay.beebe@sierraclub.org](mailto:lindsay.beebe@sierraclub.org)>; McIntosh, Karen <[McIntosh.Karen@epa.gov](mailto:McIntosh.Karen@epa.gov)>  
**Cc:** Lexi Tuddenham <[lexi@healutah.org](mailto:lexi@healutah.org)>; Jenny Harbine <[jharbine@earthjustice.org](mailto:jharbine@earthjustice.org)>; Anne Hedges <[ahedges@meic.org](mailto:ahedges@meic.org)>; Stephanie Kodish <[skodish@npca.org](mailto:skodish@npca.org)>; Shannon Anderson <[sanderson@powderriverbasin.org](mailto:sanderson@powderriverbasin.org)>  
**Subject:** RE: Request for Regional Meeting; Round 2 Haze Plans

Happy to meet.

Karen, please schedule the meeting requested below for early August.  
Please include KC Schefski (and/or his designees) and Monica Morales (and/or her designees).

Best,

KC Becker  
Regional Administrator  
Office of the Regional Administrator (8-ORA)  
1595 Wynkoop St. Denver Co. 80202  
(303) 312-6170 - office  
[Becker.KC@epa.gov](mailto:Becker.KC@epa.gov)

---

**From:** Lindsay Beebe <[lindsay.beebe@sierraclub.org](mailto:lindsay.beebe@sierraclub.org)>  
**Sent:** Thursday, July 14, 2022 9:55 AM  
**To:** Becker, KC <[Becker.KC@epa.gov](mailto:Becker.KC@epa.gov)>; McIntosh, Karen <[McIntosh.Karen@epa.gov](mailto:McIntosh.Karen@epa.gov)>  
**Cc:** Lexi Tuddenham <[lexi@healutah.org](mailto:lexi@healutah.org)>; Jenny Harbine <[jharbine@earthjustice.org](mailto:jharbine@earthjustice.org)>; Anne Hedges <[ahedges@meic.org](mailto:ahedges@meic.org)>; Stephanie Kodish <[skodish@npca.org](mailto:skodish@npca.org)>; Shannon Anderson <[sanderson@powderriverbasin.org](mailto:sanderson@powderriverbasin.org)>  
**Subject:** Request for Regional Meeting; Round 2 Haze Plans

Dear Administrator Becker,

On behalf of Earthjustice, Healthy Environment Alliance of Utah, Montana Environmental Information Center, National Parks Conservation Association, Powder River Basin Resource Council, Sierra Club and state coalitions across your region, we write to request a meeting with you and your team to discuss the second round of Regional Haze State Implementation Plans. With partners across the country, our groups have been working with the EPA, state agencies and other stakeholders on sound implementation of the Regional Haze Rule for more than a decade.

As you know, the pollution sources in your regions' states send regional haze and other air pollution not only to Class I areas in your regions' states but also to Class I areas across the country. Our groups are increasingly concerned that your regions' states have proposed State Implementation Plans for Regional Haze that will do nothing to clear our parks, wilderness areas and communities of regional haze. The second round of regional haze planning is an opportunity for the EPA to make good on this administration's environmental priorities and support overly burdened communities by acting swiftly on state plans. We hope to expand on our concerns and EPA's opportunities during a meeting with you.

In preparation for the meeting, below are links to the comments we have submitted during each state's public comment period.

Colorado Comments and Attachments:

<https://drive.google.com/drive/folders/1xZr5G3stcg2y2JOfbmBD6qqncRv3fVV3?usp=sharing>

Montana Comments and Attachments:

<https://drive.google.com/file/d/1rnNMov1D59ttApolFe7DIJTbnf4nGkCv/view?usp=sharing>

North Dakota Comments and Attachments:

[https://drive.google.com/drive/folders/1V10mPDtTVqTlwTgyM-a3qE\\_eQz49899T?usp=sharing](https://drive.google.com/drive/folders/1V10mPDtTVqTlwTgyM-a3qE_eQz49899T?usp=sharing)

South Dakota Comments and Attachments:

<https://drive.google.com/file/d/1aldmz-6TjVlzAUgAwW57j8ZQE5A7SICL/view?usp=sharing>

Utah Comments and Attachments:

[https://drive.google.com/file/d/1SXnZx4eUGzeKRtPm4VB\\_dKEURasQwprl/view?usp=sharing](https://drive.google.com/file/d/1SXnZx4eUGzeKRtPm4VB_dKEURasQwprl/view?usp=sharing)

Wyoming Comments and Attachments:

<https://drive.google.com/drive/folders/1ad4ZjzLYDTWvpzht3e0DxLM4t7L2Cg2q?usp=sharing>

**For purposes of scheduling, please contact Lindsay Beebe at Sierra Club at (860)490-7828 or [lindsay.beebe@sierraclub.org](mailto:lindsay.beebe@sierraclub.org) to find a time that is appropriate in late July or August.**

Thank you for considering this meeting request. We look forward to working with you on these important issues.

Sincerely,

Jenny Harbine  
*Managing Attorney*  
**Earthjustice**  
P.O. Box 4743  
Bozeman, MT 59772  
[jharbine@earthjustice.org](mailto:jharbine@earthjustice.org)

Anne Hedges  
*Co-Director and Director of Policy and  
Legislative Affairs*  
**Montana Environmental Information Center**  
P.O. Box 1184  
Helena, MT 59624  
[Ahedges@MEIC.org](mailto:Ahedges@MEIC.org)

Shannon Anderson  
*Staff Attorney*  
**Powder River Basin Resource Council**  
934 N. Main Street  
Sheridan, WY 82801  
[sanderson@powderriverbasin.org](mailto:sanderson@powderriverbasin.org)

Lexi Tuddenham  
*Executive Director*  
**Healthy Environment Alliance of Utah**  
824 S 400 W, Suite B111  
Salt Lake City, UT 84101  
[lexi@healutah.org](mailto:lexi@healutah.org)

Stephanie Kodish  
*Senior Director & Counsel, Clean Air and  
Climate Programs*  
**National Parks Conservation Association**  
777 6th Street NW, Suite 700  
Washington, DC 20001  
[skodish@npca.org](mailto:skodish@npca.org)

Lindsay Beebe  
*Senior Campaign Representative*  
**Sierra Club**  
824 South 400 West, Suite A105  
Salt Lake City, UT 84101  
[lindsay.beebe@sierraclub.org](mailto:lindsay.beebe@sierraclub.org)

--

**Lindsay Beebe**  
Senior Campaign Representative  
Sierra Club | Beyond Coal

824 South 400 West, Suite A105  
Salt Lake City, UT 84101  
C: (860) 490-7828  
[www.sierraclub.org/utah](http://www.sierraclub.org/utah)  
*Represented by Progressive Workers Union (PWU)*